

**4-H DEPARTMENT
GRAPE & FALL FESTIVAL
ST. JAMES, MISSOURI**

Name _____

Birth Date _____

Phone Number(s) _____

4-H Age _____

I will be competing for best exhibit in the _____ category.

Article	Project Name	Class #	Ribbon	Points
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				

Total Points

Total Prize \$

_____ of the _____ 4-H club of _____
(Name of 4-H Member) (Club Name) (County)
 County, is a member in good standing and is enrolled in the project(s) in which he/she is exhibiting.

Club Leader's Signature _____

4-H Member's Signature _____